



## **Area 40 - District 11 - Meeting Minutes November 8, 2025**

The meeting was called to order by DCM Pat P., followed by the Serenity prayer. The Twelve Traditions were read by Alt-DCM Mark W. Gene L. read the Ninth Concept, *"The trustees should always have the best possible committees, corporate service directors, executives, staff, and consultants. Composition, qualifications, induction procedures, and rights and duties will always be matters of serious concern."*

A quorum was established with 12 GSRs and 7 committee chairs.

### **Home Group Announcements**

Ballantine - Jim T.

We have a meeting on Saturday at noon and Monday at 8pm. And it's going good, not much to report.

Sunlight of the Spirit - Nita R.

Meetings are Tuesdays and Thursdays at 5:30pm at the Salvation Army. You're welcome to join us, we have great meetings. We just celebrated 50 years of recovery, and we are doing really good.

Serenes - Jon A. proxy for Tammy P.

Serenes numbers are consistent, and the room is full.

Serenity Seekers - Kate J.

I have nothing to report. Same old, same old, we are doing good.

Brown Baggers - Charles H.

Attendance is good at noon meetings, morning meetings, and Sunday evening meetings. There is discussion about what open meetings are. I want to thank my group members that have volunteered to help with the hotline.

ODAAT - Erika B.

Tuesday meetings are open, and Friday meetings are closed. We are needing an intergroup rep, an alt-intergroup rep, and an archives. The attendance is good, we are pulling out extra chairs.

Recovery Group - Mathius M.

The Recovery Group is doing well, we are still full, with good attendance. Monday and Wednesday formal meeting and Wednesday speaker meeting. We had a men's retreat a few weeks ago, absolutely phenomenal, 150 men registered at that event. Everything else is going up.

3 Legacies - Daniel M.

Meeting at the same time and same place. Our travel meeting was at the Halloween party at 644, there were a bunch of Halloween parties. We are suspending service commitments at this time. Meetings were getting a bit slow, but there were a couple newcomers.

We Are Not Saints - Angela F.

Everything is good, meetings are really busy.

West End - Jon A.

Meetings are full, numbers are good. We are getting a lot more attendance at our group conscious, so we are getting a lot more done. We have just redone the intro to meetings to address some issues, and we have started to enforce closed meetings with no children or support people, because it was starting to become a mad house. Other than that, we're doing really well and getting more people, so it's actually working, weird!

644 Group -Aimee S.

We had our Halloween party and that was great. We have marathon meetings on Thanksgiving starting at 10 am with a Thanksgiving dinner at 6 o'clock that night. We did not vote to put in a Friday night Plain Language Big Book Study

Downtowners Gene L.

Attendance has made quite an improvement. We had quite a whoopie party on Halloween, it was a really good event for a lot of people. We are going to try to run a few meetings after we have a potluck on Thanksgiving. Meetings at 6 o'clock of regular scheduled meetings.

Great Reality - Andy P.

Things are going well with us. We still meet on Tuesdays and Wednesdays at 7pm at First Church downtown.

Absent groups - Lockwood & 848.

### **Visitors Present at the Meeting - Pat P.**

Chris C. is watching because he will be Intergroup liaison. Cody L. is interested in being part of Intergroup. Ryan M. coming, alt-GSR for Recovery Group. Robert ?

## **Review of October 11, 2025, Meeting Minutes**

**Motion #46:** (Mathius M./Angela F.) Motion to accept meeting minutes.

18 in favor, 0 against, 0 abstained. Motion passed.

## **Treasurer's Report**

I am passing the 7th Tradition basket now. We did not have a lot of activity last month. One contribution and our 7th Tradition contributions. I paid rent and the 12-Step call monthly payment was made. Our bank now has our correct tax ID number. Debbie D.

**Motion #47:** (Erika B./Jon A.) Motion to accept Treasurer's report.

19 in favor, 0 against, 0 abstained. Motion passed.

## **Standing Committee Reports**

Archives -Nadine F.

See enclosed report. Pat P. asked about an email from Jodi, about a spring or summer visit to the Area archives, to view it and clean up.

Bridging the Gap - Mark W. proxy for Cam M.

See enclosed report.

Corrections - Virginia I.

See enclosed report.

Hotline - Kate J.

See enclosed report.

Grapevine - Michelle M.

See enclosed report. There is a Grapevine subscription that is going on, so if anyone sells one let me know so I can report it for the District.

Treatment - Vince V.

See enclosed report. Please act as though you are a representation of Alcoholics Anonymous when you show up, remember that you are a reflection of us as a whole. Don M. works at the Crisis Center and said that AA received a black eye on our reputation when members show up to bring a meeting into the facility and need to be talked down by staff. It doesn't give facilities a lot of confidence to send people our way when a member is outside freaking out. It is important that we are consistent with whom we send to these commitments. It was ugly to send ripples through as to if this should continue, and it will. Pat P. said when members are signing up be sure it's someone you want representing your group.

Public Information - Don M.

The committee did meet, and we are working on details for a few projects but had a technical difficulty with a QR code. Next month I will have something to show you on that front. We had a good discussion about chairs getting so many ideas and taking on too much and not getting anything done. So, we have narrowed our list to focus on 3 things, and once we are done with one thing, take it off the list before another thing is added. Also had an opportunity to go to Off the Streets with Mitch A. but I'll let him talk about it. We did a presentation for a transitional living facility that's downtown and gets a lot of the homeless population with a lot of drug addiction and alcoholism. Also, we are starting to see a pickup in more 12-Step calls, and I have had the opportunity to go on some of those calls. Please ask your group members if they want to be on that list to go on 12-Step Calls because we can respond with more flexibility to more people. Also, if you have extra Grapevine editions please let me know so we can add them to the library boxes around town. It was asked how many 12-Step Calls came in last month. Two official calls came in and a couple of unofficial calls came in.

Communications with the Professional Community - Mitch A.

See enclosed report. Off the Streets is wanting AA involvement in a meeting on Fridays at 5:30pm, we discussed not knowing if District was interested in another commitment, but possibly group members would be interested in facilitating a meeting there organically and could possibly turn into what We Are Not Saints has become. Lots of kind words have come in about the presentation. Question about who Off the Streets is. Replied to its transitional, emergency housing so that people can get off the streets. It's located in the **old big buy** hotel, north of City Hall. Downtowners tried to help them with meetings but there were issues with locked doors. Also stated that there are numerous meetings within walking distance of that facility. Pat P. asked if it was possible to direct the unofficial 12-Step Calls to the 12-Step phone. Is there an electronic version of the signup sheet going around that could go back to groups about signing

up for 12-Step Calls or be part of PI or CPC committees, Debbie D. will create one and send it to the secretary to send out, making it available to GSRs.

Literature - Daniel M.

See enclosed report. He will get in contact with Vikki, the Book Store chair, about setting up a display at the Holiday Party.

Intergroup - Barb O.

The starting balance was \$2803 and after expenses the balance was \$1613. The Intergroup is having elections and anyone who is interested can come and stand, we need a vice chair and secretary. The holiday is at Paper Mill. There are flyers, there will be AA and Alanon speakers, a potluck, and silent auction. If you have auction items, call Claire, and please have them to her prior to the event. The surveys that have been distributed, please return to Intergroup.

Al-Anon - Barb O.

## District 11 Commitments

|                      |  |                                 |
|----------------------|--|---------------------------------|
| <u>Psych Center</u>  | 6-7pm, show up at 5:45pm   |                                 |
| Mondays              | November-ODAAT   | December-Sunlight of the Spirit |
| Thursdays            | November-West End  | December-ODAAT                  |
| <br>                 |  |                                 |
| <u>Rimrock</u>       | 6-7pm, 2nd Sunday, speaker meeting and 7-8pm Mondays, discussion |                                 |
|                      | November-644   | December-Brown Baggers          |
| <br>                 |  |                                 |
| <u>Crisis Center</u> | 10-11am  |                                 |
| Saturdays            | November-Recovery Group  | December- Downtowners           |
| <br>                 |  |                                 |
| <u>Hotline</u>       | 1 female & 1 male  |                                 |
|                      | November-Brown Baggers   | December-Recovery               |

## Old Business

Review progress on the district application for Non-Profit status. (Debbie D.)

Creating a 'How To' get a tax ID and non-profit status for anyone with over \$5,000 of contributions for 3 consecutive years. Anyone can get a copy or reach out to Debbie D. and she will help you.

Consider proposed 2026 District 11 Spending Plan

**Motion #48:** (Aimee S./Mathius M.) Motion to approve proposed budget for 2026.

19 for, 0 opposed, and 0 against. Motion passed.

Review update from the 2027 Fall Roundup Committee.

There is a Save the Date flyer available. See enclosed report.

Review update from the 2028 West Central Regional AA Service Conference bid presentation Ad-Hoc Committee.

See enclosed report.

## **New Business**

Erika B. from ODAAT asked if it is okay for her to make flyers for her group about events in the District that don't have flyers?

Aimee S. had a concern about meeting chairs breaking anonymity about who attends from sober livings. Pat P. said that it's an issue for individual groups to handle and to extend grace to members while maintaining traditions of the program.

Matthius M. announced that the 38th Annual 1st Saturday will occur December 5th and 6th. There will be speakers Friday night at the MSU-B at the Petra Theater, and a workshop Saturday at 131 Moore Lane. The speakers will be Jason H. from Bluffington, SC and Dale D. from Buffalo, WY and Lisa R. from Laguna Beach. A flyer will be sent out. Rooms available at Sure Stay hotel for \$109.

Mark W. asked if there are any groups opposed to Erika B. creating flyers for your events, unofficial vote, no one opposed.

## **Information and Events**

Information – Contact lists:

District 11 Contact List – Here is the [link](#) that will allow viewing and editing the list.

Area 40 Panel 75 Contact List – Use this [link](#) to view the list.

Calendar of Events – Use this [link](#) to view the Area 40 Calendar

Area Committee Information – Use this [link](#) to access Area 40 Committee information and District Mini-sites

SCMI Holiday Party

o Date: December 14, 2025, Location: Paper Mill, 2019 Montana Avenue

## **Call for Motion to Adjourn**

**Motion #49:** (Erika B./Jon A.) Motion to adjourn.

19 in favor, 0 abstained, and 0 against. Motion passed.

## **Closed with the Responsibility Statement**

**Next District Meeting  
December 13, 2025**

In grateful service, submitted by:  
April T.

District 11 Secretary

**DISTRICT 11 COMMITTEE TREASURER'S REPORT NOVEMBER 2025**

|                        | CHECKING ACCOUNT   | PRUDENT RESERVE    | PETTY CASH       |
|------------------------|--------------------|--------------------|------------------|
| <b>OPENING BALANCE</b> | <b>\$ 6,231.92</b> | <b>\$ 3,189.73</b> | <b>\$ 100.00</b> |
| INCOME                 | \$ 267.00 \$ 0.43  |                    | \$ -             |
| EXPENSES               | \$ 181.08          | \$ -               | \$ -             |
| <b>CURRENT BALANCE</b> | <b>\$ 6,317.84</b> | <b>\$ 3,190.16</b> | <b>\$ 100.00</b> |

| <b>INCOME</b>                    | INCOME PLAN 2025   | PREVIOUS MONTH YTD | CURRENT INCOME   | TOTAL YTD INCOME   | REMAINING INCOME |
|----------------------------------|--------------------|--------------------|------------------|--------------------|------------------|
| DISTRICT 11 7TH TRADITION        | \$ 360.00          | \$ 245.55          | \$ 17.00         | \$ 262.55          | \$ 97.45         |
| AA WORKSHOP 7TH TRADITION        | \$ -               | \$ 260.00          | \$ -             | \$ 260.00          | \$ -             |
| FIREMAN'S PT 7TH TRADITION       | \$ -               | \$ 269.00          | \$ -             | \$ 269.00          | \$ -             |
| JOINT DIST 11,12,31 PRE-ASSEMBLY |                    | \$ 165.45          |                  | \$ 165.45          |                  |
| CONTRIBUTIONS                    | \$ 6,000.00        | \$ 8,672.75        | \$ 250.00        | \$ 8,922.75        | \$ (2,922.75)    |
| <b>TOTAL INCOME</b>              | <b>\$ 6,360.00</b> | <b>\$ 9,612.75</b> | <b>\$ 267.00</b> | <b>\$ 9,879.75</b> | <b>\$ -</b>      |

| <b>EXPENSES</b>       | SPENDING PLAN 2025 | PREVIOUS MONTH YTD EXPENSES | CURRENT EXPENSES | TOTAL YTD EXPENSES | REMAINING SPENDING |
|-----------------------|--------------------|-----------------------------|------------------|--------------------|--------------------|
| RENT                  | \$ 1,872.00        | \$ 1,560.00                 | \$ 156.00        | \$ 1,716.00        | \$ 156.00          |
| RENT - US POST OFFICE | \$ 232.00          | \$ 244.00                   | \$ -             | \$ 244.00          | \$ (12.00)         |
| DCM - AREA ASSEMBLIES | \$ 1,000.00        | \$ 1,264.95                 | \$ -             | \$ 1,264.95        | \$ (264.95)        |
| DCM - DISTRICT TRAVEL | \$ 150.00          | \$ -                        | \$ -             | \$ -               | \$ 150.00          |
| DCM - PRE-ASSEMBLIES  | \$ 100.00          | \$ 554.88                   | \$ -             | \$ 554.88          | \$ (454.88)        |
| WCRAASC - 2025        | \$ 500.00          | \$ 206.35                   | \$ -             | \$ 206.35          | \$ 293.65          |

|  |                    |                    |                  |                    |                  |
|--|--------------------|--------------------|------------------|--------------------|------------------|
| <b>WCRAASC Forum - 2025</b>            | \$ 750.00          | \$ 1,401.24        | \$ -             | \$ 1,401.24        | \$ (651.24)      |
| <b>COMMITTEES</b>                      | \$ -               | \$ -               | \$ -             | \$ -               | \$ -             |
| <b>ARCHIVES</b>                        | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>BRIDGING THE GAP</b>                | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>CORRECTIONS</b>                     | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>GRAPEVINE</b>                       | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>LITERATURE</b>                      | \$ 100.00          | \$ 6.00            | \$ -             | \$ 6.00            | \$ 94.00         |
| <b>PI</b>                              | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>CPC</b>                             | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>TREATMENT</b>                       | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>AREA 40 HOTLINE</b>                 | \$ 100.00          | \$ -               | \$ -             | \$ -               | \$ 100.00        |
| <b>12TH STEP CALL</b>                  | \$ 300.00          | \$ 590.94          | \$ 25.08         | \$ 616.02          | \$ (316.02)      |
| <b>FIREMAN'S POINT/DELEGATE REPORT</b> | \$ 250.00          | \$ 234.31          | \$ -             | \$ 234.31          | \$ 15.69         |
| <b>PRINT/POSTAGE</b>                   | \$ 300.00          | \$ 454.08          | \$ -             | \$ 454.08          | \$ (154.08)      |
| <b>BOOK PURCHASES</b>                  | \$ 1,000.00        | \$ 804.00          | \$ -             | \$ 804.00          | \$ 196.00        |
| <b>EVENTS</b>                          | \$ -               | \$ -               | \$ -             | \$ -               | \$ -             |
| <b>UP EVENTS</b>                       | \$ 250.00          | \$ -               | \$ -             | \$ -               | \$ 250.00        |
| <b>PI/CPC SERVICE WORKSHOP</b>         | \$ 1,500.00        | \$ 1,120.65        | \$ -             | \$ 1,120.65        | \$ 379.35        |
| <b>DISTRICT SERVICE WORKSHOP</b>       | \$ 250.00          | \$ -               | \$ -             | \$ -               | \$ 250.00        |
| <b>GSR ORIENTATION</b>                 | \$ 150.00          | \$ 212.44          | \$ -             | \$ 212.44          | \$ (62.44)       |
| <b>MISCELLANEOUS</b>                   | \$ 150.00          | \$ 140.61          | \$ -             | \$ 140.61          | \$ 9.39          |
| <b>TRANSFER TO PRUDENT RESERVE</b>     | \$ -               | \$ 626.80          | \$ -             | \$ 626.80          |                  |
| <b>OPERATING TOTALS</b>                | <b>\$ 9,654.00</b> | <b>\$ 9,421.25</b> | <b>\$ 181.08</b> | <b>\$ 9,602.33</b> | <b>\$ 678.47</b> |

| <b>District 11 Committee - 2026 PROPOSED BUDGET</b> |  |             |             |
|---|--|-------------|-------------|
|   |  |             |             |
| <b>Annual Budget</b>                                |  | <b>2025</b> | <b>2026</b> |
|   |  |             |             |
| Rent  |  | 1,872.00    | 1,872.00    |
| Post Office Box Rent                                |  | 232.00      | 260.00      |
| Area Assemblies - DCM - (2) x \$500.00              |  | 1,000.00    | 1,000.00    |
| District Rep - (2) x \$350.00 {2025 & 2026}         |  | -           | 700.00      |
| District Rep - (2) x \$350.00 {2025 & 2026}         |  | -           | 700.00      |
| DCM - District Travel                               |  | 150.00      | 150.00      |
| Joint District PreAssemblies - (1) x \$150.00       |  | 100.00      | 150.00      |
| WCRAASC - every year                                |  | 500.00      | 800.00      |
| WCR Forum - every 2 years {\$800.00}                |  | 750.00      | -           |
|   |  |             |             |
| Committees - (9) x \$100.00                         |  | 900.00      | 900.00      |
| Archives  |  |             |             |
| Bridging the Gap                                    |  |             |             |
| Corrections   |  |             |             |
| Grapevine   |  |             |             |
| Literature  |  |             |             |
| PI  |  |             |             |
| CPC   |  |             |             |
| Treatment   |  |             |             |

|  |  |                 |                  |          |
|--|--|-----------------|------------------|----------|
|  | Area 40 Hotline  |                 |                  |          |
|  |  |                 |                  |          |
|  | 12th Step Call   | 300.00          | 300.00           |          |
|  | Fireman's Point Breakfast/ Delegate Report                         | 250.00          | 250.00           |          |
|  | Print/ Postage   | 300.00          | 600.00           |          |
|  | Book Purchases   | 1,000.00        | 1,000.00         |          |
|  | Events   |                 |                  |          |
|  | UP Events  | 250.00          | 250.00           |          |
|  | PI/CPC Service Workshop - every year                               | 1,500.00        | 1,500.00         |          |
|  | District Service Workshop - every year                             | 250.00          | 250.00           |          |
|  | GSR Orientation - every 2 years {\$250.00}                         | 150.00          | -                |          |
|  | Miscellaneous  | 150.00          | 150.00           |          |
|  |  |                 |                  |          |
|  | <b>Total Annual Budget</b>   | <b>9,654.00</b> | <b>10,832.00</b> | <b>-</b> |
|  |  |                 |                  |          |
|  | <b>* Contributions</b>   | <b>6,000.00</b> | <b>6,000.00</b>  |          |
|  | <b>** Prudent Reserve - 33% of Budget</b>                          | <b>2,660.00</b> | <b>3,185.00</b>  |          |
|  |  |                 |                  |          |
|  | * Contributions to date:   | 10/11/2025      | 8,672.75         |          |
|  | ** Prudent Reserve - to be adjusted to 33% of Approved 2026 Budget |                 |                  |          |

**Archives Committee Report**

First and foremost, I apologize to all of you for my absence without a report last month. I may have or may not have lost my mind. Archives continues to set up interviews with old timers in our District.

Thank you for the opportunity to serve.

Respectfully,

Nadine F.

Archives Chair

### **Bridging the Gap**

Good morning, everyone for my BTG report. I have had about 10 referrals, and they have all been contacted. I did get the address for White Birch. Well other than that everything is going well.

Thank you for letting me be of service.

Cam M.

## **DISTRICT 11 CORRECTIONS COMMITTEE REPORT NOVEMBER 2025**

Okay, I'm still trying to iron things out but here's what's going on.

We finally got word that 4 new women volunteers are approved to take meetings into Passages. Kim R will contact the gals to work them into the rotation.

Mike D is working with Larry Williams at YCDF to schedule another orientation. I will let you know when that happens!

The Montana Women's Prison is holding their semi-annual orientation on Wednesday, November 19<sup>th</sup>. Please direct anyone who is interested to me because they require an RSVP.

We decided against Zoom meetings for the time being. The Corrections Committee meeting will be held at 7:30 on the first Thursday of the month at BW Blacksmith 1438 Grand.

Thank you for this great opportunity to serve.

Virginia Ireland

## **Hotline report**

For October our district received a total of 3 calls that were initially missed then returned. Thank you for this opportunity.

Kate J.

Hotline Chair

Grapevine committee notes for October:

October meeting was cancelled due to illness.

November meeting will be on the 28th at 6:30 second floor library.

Goals for November:

1. Set up a time with Hugh, our area chair, to run a riding workshop locally for people to get involved.
2. Attend different meetings throughout the district to get more involvement in Grapevine committee.
3. Set up Grapevine display a different a gatherings and holiday parties. Also look into local workshops to see if they'd be interested in letting us set up a display.
4. Purchase current Grapevine material to have available when setting up a display.

4. Continue to work on digital displays and getting the word of the Grapevine app and podcast out there.

Again: Grapevine meeting November 25 at 630 second floor of library.

Thank you for letting me be of service.

Michelle M

### **Treatment Committee Report**

District report for November 8. All seems to be going well at the facilities. I was gone half the month in October visiting my sister in California because I show up in AA, another gift I get. Please show up for your commitments. Please, when you show up, act like you are a member of AA because people are watching.

Thank you for letting me be of service.

Vince V.

November CPC

Greetings,

We received two 12 step requests via the request line. AA information was presented to Intermountain health and to Off the Streets. The first was a hybrid presentation, and the second, in person. In attempting a third presentation to River Stone Health, several technical difficulties were experienced resulting in need to reschedule.

I continue to attend the PI committee meetings. The CPC committee meetings are held the second Tuesday of the month at B.W. Blacksmith, 1438 Grand Ave. Our next meeting will be the 11th at 7:00.

I receive regular communication from the CPC Desk in New York. Yesterday I received the Fall newsletter for the professional community, About A.A. I shared it with some of you and would be happy to forward to anyone who might be interested.

Yours in service,

Mitch Asbeck

District 11 CPC Chair

[thereisasolutionmitch@gmail.com](mailto:thereisasolutionmitch@gmail.com)

(406) 930-1318

Literature report:

There is a position opening at GSO for Director of Publishing.

The Trustees Literature committee is calling for stories for new pamphlets, "A Pamphlet on the Transgender Alcoholic" & "The Asian American in AA"

Please share the attached to your groups.

That is all,

Daniel

## Fall 2027 Roundup

We haven't had a Roundup meeting since the last District meeting, so my report is short: a reminder that we are meeting next Thursday at 7pm at the BW Blacksmith on Grand & 15th. We will continue elections, notably for Secretary, Program Chair, Venue Chair, Speaker Chair, & if someone is interested in something else, we can elect for that position too. We are choosing speakers as a committee & are open to suggestions so please send them our way.

Thank you for letting me serve,

Lynne W  
Fall 2027 Roundup Chair

## 2028 WCRAASC bid presentation Ad-Hoc Committee - Kick-off Meeting

Hello Friends,

I had hoped to hold the Kick-off meeting this week but given some personal matters I needed to attend to, I was not able to schedule it with sufficient notice.

I know that some of you are interested in serving on the Ad-Hoc Committee and help to prepare the Bid Presentation that we will present at the Area 40 Spring 2026 Assembly.

**Please reply to this email if you are interested in serving on this committee.**

There are other AA members that I have asked to serve on the committee as well. I am targeting next week for the Kick-off meeting. I am proposing we hold our initial meeting at 7pm on either Tuesday the 11<sup>th</sup> or Friday the 14<sup>th</sup> at BW Blacksmith, 1438 Grand Avenue.



